

April 6, 2023
No. 17

STATE OF NEW HAMPSHIRE

Website Address: <http://gencourt.state.nh.us>

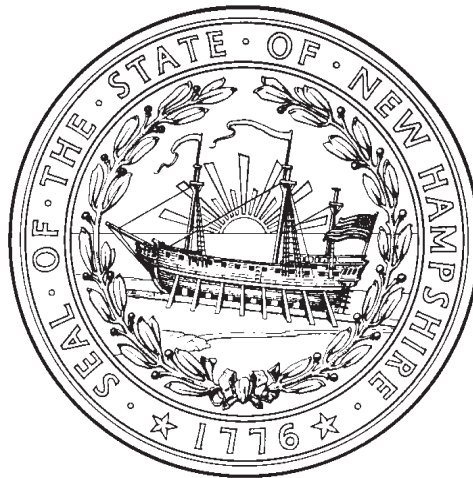
Senate Meeting Schedule Website Address:

<http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



**First Year of the 168th Session of the
New Hampshire General Court**

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON THURSDAY, APRIL 13, 2023 AT
10:00 A.M. IN THE SENATE CHAMBER**

The Senate Session on Thursday, April 13, 2023, in the Senate Chamber
will be live streamed at the following link:

<https://youtube.com/live/yK2aFi0xY3o?feature=share>

Please note, this link will not be live until the Senate Session on
Thursday, April 13, 2023 at 10:00 A.M.

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LAID ON THE TABLE

SB 36-FN, relative to systems of care for healthy aging.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**
SB 55-FN-A, making an appropriation for the Cannon Mountain tramway.**02/22/2023, Pending Motion OT3rdg, Finance, SJ 8**

SB 57-FN, relative to the reduction in the calculation of state retirement annuities at age 65.**03/09/2023, Pending Motion OT3rdg, Finance, SJ 9**

SB 86-FN, relative to health care workforce development and making appropriations therefor.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

SB 114-FN-LOCAL, relative to payment by the state of a portion of retirement system contributions of political subdivision employers.**02/09/2023, Pending Motion OT3rdg, Finance, SJ 6**

SB 115-FN-A, relative to making an appropriation to the department of health and human services for the purpose of funding vaccine administration through public health departments.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**

SB 122-FN-A, relative to construction of a public pier on Hampton Beach and making an appropriation therefor.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**

SB 124-FN-A, making an appropriation for the Eastern Slopes Regional Airport.**02/09/2023, Pending Motion OT3rdg, Finance, SJ 6**

SB 125-FN-A, relative to annual grants to regional development corporations.**02/09/2023, Pending Motion OT3rdg, Finance, SJ 6**

SB 138-FN-A, making an appropriation to PFAS remediation fund grants.**02/22/2023, Pending Motion OT3rdg, Finance, SJ 8**

SB 140-FN, relative to establishing a program for the recruitment of educators.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

SB 145-FN, relative to New Hampshire housing champion designation for municipalities and making appropriations therefor.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

SB 153-FN-A, establishing a law enforcement officers, professional firefighters, and emergency medical technicians career development, recruitment, and retention program and making an appropriation therefor.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

SB 154-FN, relative to tuition waivers for children in guardianships after being in state foster care.**03/09/2023, Pending Motion OT3rdg, Finance, SJ 9**

SB 169-FN-A, making an appropriation to the department of environmental services to fund a water main interconnection project between Nashua and Litchfield.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**

SB 175-FN, relative to Medicaid coverage for mothers.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**

SB 202-FN-A, relative to establishing a homeownership innovations fund in the New Hampshire housing finance authority.**03/16/2023, Pending Motion OT3rdg, Finance, SJ 10**

SB 205-FN, relative to a cost of living adjustment in the state retirement system.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**

SB 230-FN-A, making an appropriation to the department of environmental services for wastewater infrastructure projects.**02/22/2023, Pending Motion OT3rdg, Finance, SJ 8**

SB 231-FN, establishing a historic housing tax credit and making appropriations for workforce housing and affordable housing.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**

SB 232-FN-A, making an appropriation to support the work of the New Hampshire Internet Crimes Against Children Task Force.**03/09/2023, Pending Motion OT3rdg, Finance, SJ 9**

SB 233-FN-A, re-establishing the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) Farmers Market Nutrition Program.**03/16/2023, Pending Motion OT3rdg, Finance, SJ 10**

SB 234-FN-A, directing the department of health and human services to develop a public awareness campaign on brain health, Alzheimer's disease, and related dementias and making an appropriation therefor.**03/16/2023, Pending Motion OT3rdg, Finance, SJ 10**

SB 237-FN, relative to the child care scholarship program and making an appropriation therefor.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

SB 241-FN, relative to graduated public assistance programs.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

SB 242-FN, relative to Medicaid direct certification.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

SB 270-FN-A, relative to appropriations to the department of transportation.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**

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CONSENT CALENDAR REPORTS

EDUCATION

HB 71, repealing a department of education report on chartered public school funding.

Ought to Pass, Vote 5-0.

Senator Lang for the committee.

As introduced HB 71 seeks to remove the requirement for the commissioner of the department of education to submit a report to the fiscal committee of the general court for each payment made by the state to a chartered public school in a fiscal year. This bill would repeal RSA 194-B:11 I(e), which is noted as the exact same bill as SB 25. This bill comes upon the request of the department of education as a law change caused the reporting requirement to be moot.

HB 170, requiring the teaching of cursive handwriting and multiplication tables.

Ought to Pass, Vote 5-0.

Senator Gendreau for the committee.

As introduced HB 170 requires school boards to teach cursive handwriting and the memorization of multiplication tables. This bill seeks to change the language of current statute RSA 189:11-C from the school board of each school district "is encouraged" to "is required" to provide instruction in regards to cursive handwriting and the memorization of multiplication tables. The intent of this bill is to provide students an adequate development of cursive handwriting and multiplication skills in order to further their education past grade five and eventually into the workforce.

HB 207-FN, relative to school district unanticipated funds.

Ought to Pass, Vote 5-0.

Senator Gendreau for the committee.

HB 207 raised the amount of unanticipated funds requiring notice and a public hearing from \$5,000 to \$20,000. In the event there are unanticipated funds, school boards are required to hold a public hearing, and offer notice on the time, place, and subject of the hearing in a local paper at least a week prior to the date of the hearing. Any contribution larger than \$20,000 is held to this requirement, although districts may individually elect to adopt a lower threshold.

HB 377-FN, relative to screening and intervention in public schools and public charter schools for dyslexia and related disorders, and establishing an addition to adequate education grants for certain pupils screened for dyslexia and related disorders.

Ought to Pass, Vote 5-0.

Senator Prentiss for the committee.

As introduced HB 377-FN would require additional dyslexia and related disorder screening and intervention for students enrolled in public school levels kindergarten through third grade. This bill changes the literacy screening requirements from one time in kindergarten and first grade to twice yearly from

kindergarten through third grade, and clarifies the intervention timeline. The intent of HB 377-FN is to ensure that all children in our state develop strong literacy skills that they will need to succeed in life, through catching dyslexia and related disorders earlier.

HB 435, relative to relief aid calculation in determining grants for adequate education.

Ought to Pass, Vote 5-0.

Senator Lang for the committee.

As introduced HB 435 increases the amount for relief aid grants based on eligibility for free or reduced priced school meals, and adjusts the grants by changes in the consumer price index. The bill comes at the request of the Department of Education, and intends to change how the relief funding provision in the school funding formula is structured and calculated. The structure and calculation would change from the Department of Education prorating portions of aid against all of the communities across the state to the statewide total of \$17,500,000 to the Department of Education, after the relief funding grant is calculated, applying the biennial consumer price index (CPI) adjustment to the total relief funding grant as calculated for each municipality. The purpose of this change is to prevent budgetary concerns with school district funding per the Department of Education's November 15th fiscal year estimates.

HB 452, relative to the department of education procedures for school building aid applications.

Ought to Pass, Vote 5-0.

Senator Prentiss for the committee.

HB 452 would modify the school building aid application process. Specifically, the timeline and sequence of events that composed the application and approval procedure would be adjusted. Under HB 452, building aid applications would be considered annually, as opposed to biennially. Additionally, the ranking process and subsequent town vote would occur following approval of the state budget; traditionally, this was done prior to budgetary approval. Finally, HB 452 would also ensure that charitable contributions towards building aid were no longer subtracted from total project costs.

ELECTION LAW AND MUNICIPAL AFFAIRS

HB 203, relative to publication of annual county budgets.

Ought to Pass, Vote 5-0.

Senator Murphy for the committee.

This bill provides needed updates to the statute relative to the publication and delivery of annual county budgets for Hillsborough and Rockingham Counties. It specifies when the public hearing should be held and that notice of the meeting to adopt the budget can be mailed or delivered. Additionally, a copy of the proposed annual budget must now be made available on the county website.

HB 237, relative to the date of asset evaluation for purposes of determining eligibility for certain property tax exemptions.

Ought to Pass, Vote 5-0.

Senator Perkins Kwoka for the committee.

This bill provides a consistent asset measurement date for every New Hampshire municipality and New Hampshire property tax payer, when considering applications for means-tested property tax exemptions. Currently, there is no consistent date for asset measurement which results in some applicants being treated disparately. Passage of this bill will align the asset determination date with the income determination date, at the end of the prior calendar year.

HB 296, relative to local authority for granting driveway permits.

Ought to Pass with Amendment, Vote 5-0.

Senator Gray for the committee.

This bill, as amended, will update RSA 153:5 as it pertains to the State Fire Code and driveway permits. In order to clarify final authority, this legislation establishes that the State Fire Code shall not supersede the determination of local land use and planning boards for residential driveway approvals. Additionally, before issuing the approval, the local land use boards must give due consideration to any written recommendations of the municipal Fire Chief regarding fire department access.

ENERGY AND NATURAL RESOURCES

HB 96, recognizing May 3rd as Old Man of the Mountain Day.

Ought to Pass, Vote 5-0.

Senator Birdsell for the committee.

House Bill 96 recognizes May 3rd as Old Man of the Mountain Day. To honor the iconic New Hampshire rock formation, the governor shall issue an annual proclamation calling for the proper observance of May 3rd as Old Man of the Mountain Day. This day of observance will serve as an annual reminder of the beloved New Hampshire symbol for all Granite Staters, and to ensure that our great state's history and landmark are not forgotten.

HB 219-FN, relative to certain public utilities statutes.

Ought to Pass, Vote 5-0.

Senator Watters for the committee.

House Bill 219-FN has two main objectives, recodify an RSA chapter on transportation network companies and establish a legislative committee to study provisions no longer under the administration of the Department of Energy or the Public Utilities Commission. House Bill 219-FN was introduced at the request of the Public Utilities Commission to examine certain statutes to determine if they should be repealed or recodified to another department. The committee established by HB 219-FN will examine these statutes and recommend the appropriate determination for these statutes. The Senate Energy and Natural Resources committee voted unanimously on a motion of ought to pass on House Bill 219-FN.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

HB 278-FN, relative to retirement system employer reports.

Ought to Pass, Vote 5-0.

Senator Altschiller for the committee.

HB 278 ratifies a provision for the retirement system to receive employer compensation reports to assess a penalty for noncompliance. This bill serves to reinstate an inadvertently repealed provision of requiring employer compensation reports that was recently repealed by law.

HEALTH AND HUMAN SERVICES

HB 613-FN, relative to regulation of the individual health insurance market under RSA 404-G.

Ought to Pass with Amendment, Vote 5-0.

Senator Birdsell for the committee.

HB 613-FN makes various changes to RSA 404-G, relative to the individual health insurance market, and is a request of the Insurance Department. Many changes have been made to RSA 404-G since it was first written and it now contains many amendments, outdated references, and confusing language. The Committee heard this has become a problem, especially, in judicial contexts when the statute has to be interpreted. The Committee Amendment ensures that the rewritten RSA 404-G reflects changes made in other legislation around the funding mechanism for the Granite Advantage Medicaid Expansion program, ensuring the various bills do not cancel each other out.

TRANSPORTATION

HB 54-FN, relative to antique car inspections.

Ought to Pass, Vote 5-0.

Senator Gendreau for the committee.

This bill changes the month for antique motor vehicle inspections. The bill moves the date for the inspections from March to April.

HB 111, establishing a committee to study electrical vehicle charging for residential renters.

Ought to Pass with Amendment, Vote 5-0.

Senator Watters for the committee.

This bill establishes a committee to study electrical vehicle charging for residential renters. The committee amendment changed the number of senators on the committee from three to one and lowered the quorum from four members to three.

HB 137, relative to boating safety equipment rules and vessel numbering rules, and establishing a committee to study boat registrations fees.

Ought to Pass with Amendment, Vote 5-0.

Senator Ricciardi for the committee.

This bill allows the commissioner of the department of safety to adopt by reference certain U.S. coast Guard rules on boating safety equipment regulations and boating safety state numbering system regulations. The bill also establishes a committee to study boat registration fees. The committee amendment added one member from the New Hampshire Camp Directors Association.

HB 153, relative to roadway pedestrian control signals.

Ought to Pass, Vote 5-0.

Senator Fenton for the committee.

This bill aligns the definition of pedestrian control signals with the Manual on Uniform Traffic Control Devices and allows crossing during “Don’t Walk” signals if such crossing does not interfere with any vehicular traffic.

HB 163-FN, relative to authorized license plate decals.

Ought to Pass, Vote 5-0.

Senator Gendreau for the committee.

This bill expands the list of authorized veteran decal plates to include other medals not currently listed and also adds the Space Force for authorized veteran decal plates.

WAYS AND MEANS

HB 285, authorizing the department of revenue administration to incorporate the New Hampshire equalization manual into the administrative rules and relative to the development of forms or returns by the department.

Ought to Pass, Vote 5-0.

Senator Rosenwald for the committee.

This bill allows the Department of Revenue Administration to incorporate by reference the New Hampshire equalization manual into the department’s administrative rules. The manual is voluminous and frequently updated, therefore allowing the department to incorporate by reference the relevant sections, the process will be streamlined and much more efficient. The bill also amends RSA 21-J:1, II to clarify that forms returned to the department are required to be signed under the penalty of perjury.

REGULAR CALENDAR REPORTS

COMMERCE

HB 117, relative to the termination of tenancy at the expiration of the tenancy or lease term.

Inexpedient to Legislate, Vote 4-0.

Senator Soucy for the committee.

HB 167, relative to nano brewery licensing.

Ought to Pass, Vote 4-0.

Senator Ricciardi for the committee.

HB 235, establishing a committee to study the landlord tenant mediation program.

Ought to Pass, Vote 4-0.

Senator Soucy for the committee.

HB 248, relative to revenue from commemorative bottles of liquor.

Ought to Pass, Vote 4-0.

Senator Chandley for the committee.

HB 407, relative to regulations on alcohol.

Ought to Pass with Amendment, Vote 4-0.

Senator Innis for the committee.

HB 477, to prohibit municipal inspections of owner-occupied units of multi-unit housing.

Inexpedient to Legislate, Vote 4-0.

Senator Ricciardi for the committee.

HB 520, relative to escrow accounts maintained by licensed nondepository mortgage bankers, brokers, and servicers.

Ought to Pass with Amendment, Vote 4-0.

Senator Soucy for the committee.

HB 522-FN, relative to money transmitters.

Ought to Pass, Vote 4-0.

Senator Innis for the committee.

HB 595-FN, relative to the oversight of the public deposit investment pool.

Ought to Pass, Vote 4-0.

Senator Chandley for the committee.

ELECTION LAW AND MUNICIPAL AFFAIRS

HB 36, relative to fees of sheriffs and deputy sheriffs.

Ought to Pass, Vote 4-0.

Senator Soucy for the committee.

HB 286, relative to the removal of political advertising.

Ought to Pass, Vote 4-0.

Senator Murphy for the committee.

HB 335, relative to notice of tax lien on real estate subject to a lien for old age assistance.

Ought to Pass, Vote 4-0.

Senator Gray for the committee.

HB 336, relative to the format of election ballots.

Ought to Pass, Vote 4-0.

Senator Perkins Kwoka for the committee.

ENERGY AND NATURAL RESOURCES

HB 56, relative to permits for the siting of new landfills.

Inexpedient to Legislate, Vote 3-2.

Senator Avarad for the committee.

HB 233-FN, relative to useful thermal energy under the renewable portfolio standards.

Ought to Pass, Vote 4-0.

Senator Pearl for the committee.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

HB 30-FN, allowing a county to exempt its chief administrative officer from compulsory participation in the retirement system.

Ought to Pass, Vote 4-0.

Senator Perkins Kwoka for the committee.

HB 109, relative to the occupational therapy practice act.

Ought to Pass, Vote 4-0.

Senator Perkins Kwoka for the committee.

HB 127, relative to the declaration of a state of emergency.

Inexpedient to Legislate, Vote 4-0.

Senator Carson for the committee.

HB 138, relative to the oversight of the commissioner of the department of agriculture, markets, and food.

Ought to Pass, Vote 4-0.

Senator Pearl for the committee.

HB 193-FN, relative to administration of the New Hampshire retirement system.

Ought to Pass, Vote 4-0.

Senator Gendreau for the committee.

HB 206, including the Space Force in various definitions of the armed forces.

Ought to Pass, Vote 4-0.

Senator Gendreau for the committee.

HB 262, relative to laboratory testing by licensed naturopaths.

Ought to Pass, Vote 4-0.

Senator Pearl for the committee.

HB 325, relative to the controlled drug prescription health and safety program advisory council members.

Ought to Pass, Vote 4-0.

Senator Carson for the committee.

HB 391, relative to the memorandum of understanding on data sharing between the department of health and human services and the department of environmental services.

Ought to Pass, Vote 4-0.

Senator Perkins Kwoka for the committee.

HB 457-FN, relative to state treasury pension and insurance fund management.

Ought to Pass, Vote 4-1.

Senator Carson for the committee.

HB 564, relative to ratification of amendments to the state building code and state fire code, and the membership of the state advisory board of fire control.

Ought to Pass, Vote 4-0.

Senator Carson for the committee.

JUDICIARY

HB 49-FN-A, relative to postponing the closure of the Sununu Youth Services Center.

Ought to Pass, Vote 3-1.

Senator Carson for the committee.

TRANSPORTATION

HB 20, naming a bridge in the town of Merrimack for the Honorable Richard “Dick” Hinch.

Ought to Pass, Vote 5-0.

Senator Ricciardi for the committee.

HB 52, naming a bridge in Hinsdale as the General John Stark Memorial Bridge.

Ought to Pass, Vote 5-0.

Senator Ward for the committee.

HB 189, renaming a portion of route 140 in Gilmanton in honor of Private First Class Nicholas Cournoyer.

Ought to Pass, Vote 5-0.

Senator Ward for the committee.

AMENDMENTS

Senate Transportation

March 28, 2023

2023-1246s

02/07

Amendment to HB 111

Amend the bill by replacing section 2 with the following:

2 Membership and Compensation.

I. The members of the committee shall be as follows:

(a) Three members of the house of representatives, appointed by the speaker of the house of representatives.

(b) One member of the senate, appointed by the president of the senate.

II. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

Amend the bill by replacing section 4 with the following:

4 Chairperson; Quorum. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the first-named house member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Three members of the committee shall constitute a quorum.

Senate Transportation

April 5, 2023

2023-1338s

02/10

Amendment to HB 137

Amend paragraph II of section 3 of the bill by replacing it with the following:

II. The members of the committee shall seek input, advice, and expertise from the following persons and organizations:

(a) The commissioner of the department of environmental services, or designee.

(b) The commissioner of the department of safety, or designee.

(c) The executive director of the fish and game department, or designee.

(d) The director of the Pease development authority, division of ports and harbors, or designee.

- (e) A representative of the New Hampshire Marine Trades Association.
- (f) A member of the New Hampshire Town Clerks Association.
- (g) A member of the New Hampshire state police-marine patrol unit.
- (h) The director of the division of motor vehicles, or designee.
- (i) A representative from NH LAKES.
- (j) A representative from a local lake association.
- (k) Representatives of the recreational powerboating community.
- (l) A representative from the New Hampshire Rivers Council.
- (m) A representative from the New Hampshire Camp Directors Association.
- (n) Any person or entity the committee deems relevant to its study.

Election Law and Municipal Affairs
 April 4, 2023
 2023-1316s
 10/05

Amendment to HB 296

Amend the bill by replacing section 1 with the following:

1 New Paragraph; State Fire Code; Authority for Driveway Permits. Amend RSA 153:5 by inserting after paragraph V the following new paragraph:

VI. The provisions of the state fire code and associated rules shall not supersede the authority of local land use boards under planning and zoning provisions of Title LXIV of the RSA to regulate and permit driveway access, when not governed by RSA 236:13, for detached one or two-family dwelling units in a structure used only for residential purposes, and provided that minimum driveway width shall not be less than 12 feet for driveways over 150 feet in length. Before issuing the approval, the local land use boards shall give due consideration to any written recommendations of the municipal fire chief regarding fire department access, to include width, vertical clearance, grade, suitability of road surface, bridges, dead-ends, and the ability to pass and turn around once in the driveway.

Commerce
 April 4, 2023
 2023-1312s
 07/05

Amendment to HB 407

Amend the bill by replacing all after section 7 with the following:

8 Alcoholic Beverages; Definitions and General Provisions; Purchases of Sacramental Wines. Amend RSA 175:3 to read as follows:

175:3 Purchases of Sacramental Wines.

I. Any duly authorized officer of a regularly organized religious body may order from any source for shipment to such religious body wines to be used for sacramental purposes only in the services of such religious body.

II. Notwithstanding any other provision of Title XIII, the commission shall be authorized to approve and offer for sale any sacramental wine containing 6 percent or less alcohol by volume.

9 Alcoholic Beverages; Liquor Licenses and Fees; On-Premises Beverage and Liquor Licenses; Dining Cars. Amend RSA 178:21, II(d) to read as follows:

(d) Dining Cars. The commission may issue a license to any railroad or car corporation, or designee, operating any dining cars in which food is served within this state, authorizing the holder of the license to sell in such cars liquor, beverages, and specialty beverages to be consumed in such cars. Such license shall be good throughout the state in both license and non-license territory, and only one such

license shall be required for all cars operated in the state by the same owner. ***Dining cars traveling through New Hampshire from out of state jurisdictions may purchase supplies of liquor, wine, and beverages from sources other than as provided in RSA 179:32.***

10 Alcoholic Beverages; Liquor Licenses and Fees; On-Premises Cocktail Lounge Licenses; Rail Cars. Amend RSA 178:22, V(p) to read as follows:

(p) Rail Cars. The commission may issue a cocktail lounge license to any railroad or rail car corporation, or their designees, operating rail cars authorizing the licensee to sell liquor, beverages, and specialty beverages in such cars to be consumed in such cars. The license shall be good throughout the state in both license and non-license territory, and only one license shall be required for all cars operated on the same line by the same owner. ***Rail cars traveling through New Hampshire from out of state jurisdictions may purchase supplies of liquor, wine, and beverages from sources other than as provided in RSA 179:32.***

11 Effective Date. This act shall take effect 60 days after its passage.

Commerce
April 4, 2023
2023-1311s
02/07

Amendment to HB 520

Amend the bill by replacing section 3 with the following:

3 Effective Date. This act shall take effect upon its passage.

Health and Human Services
April 5, 2023
2023-1329s
05/07

Amendment to HB 613-FN

Amend the bill by replacing section 1 with the following:

1 Individual Health Insurance Market; Purpose. Amend RSA 404-G:1 to read as follows:

404-G:1 Purpose of Provisions. The ~~[purpose]~~ ***purposes*** of this chapter ~~[is]~~ ***are*** to:

I. Protect the citizens of this state who participate in the individual health insurance market by providing a mechanism to equitably distribute the excessive risk sometimes associated with this market and to ~~[enable insurers to better protect against the costs of covering high risk individuals]~~ ***promote market stability.***

II. ~~[Create a nonprofit, voluntary organization to facilitate the availability of affordable individual nongroup health insurance by establishing an assessment mechanism and an individual health insurance market mandatory risk sharing plan as a mechanism to distribute the risks associated within the individual nongroup market and to support the New Hampshire granite advantage health care program established in RSA 126-AA.]~~ ***Authorize the creation of a nonprofit, voluntary organization which shall be known as the New Hampshire individual health plan benefit association, "the association" or "the New Hampshire health plan", to promote the purposes and carry out the requirements of this chapter under the oversight by the commissioner.***

III. ~~[Establish a high risk pool that will provide access to health insurance to all residents of the state who are denied health insurance for medical or health reasons. The premiums charged for coverage in the high risk pool shall be affordable and the coverage provided shall be reasonably comprehensive and comparable to coverage available outside of the high risk pool. It is the intent of the legislature that the high risk pool shall be adequately funded through an annual, and if necessary, a special assessment mechanism, that the high risk pool shall utilize cost containment measures, including, but not limited to, providing network based coverage, and that measures shall be taken to avoid inappropriate shifting of costs and risk to the high risk pool.]~~ ***Support the affordability and accessibility of health insurance in the state's individual market.***

IV. ~~[Authorize the association to establish a federally qualified high risk pool pursuant to section 1101 of the Patient Protection and Affordable Care Act of 2009 (PL 111-148), as amended by the Health Care and Education Reconciliation Act of 2010 (PL 111-152).]~~ ***Establish one or more individual health insurance market mandatory risk sharing plans as a mechanism to distribute the risks associated within the nongroup, individual market.***

V. Support the New Hampshire granite advantage health care program established in RSA 126-AA or any successor program.

VI. Establish an assessment mechanism to fund the association's programs as defined in RSA 404-G:2, IX and the association's support of the New Hampshire granite advantage health care program established in RSA 126-AA or any successor program.

Amend RSA 404-G:2, IX as inserted by section 2 of the bill by replacing it with the following:

IX. [~~"Insurer" means any entity licensed pursuant to RSA 402, RSA 420-A, or RSA 420-B.~~] ***"Program" means any initiative undertaken by the association with the approval of the commissioner to fulfill any stated purpose of this chapter or any other statutory requirement, including but not limited to the reinsurance program authorized under RSA 420-N:6-a and supporting the New Hampshire granite advantage health care program under RSA 126-AA.***

Amend the bill by replacing section 3 with the following:

3 Plan of Operations; Assessments. RSA 404-G:5 and RSA 404-G:5-a are repealed and reenacted to read as follows:

404-G:5 Plan of Operation. The board of directors of the association shall adopt a plan of operation which shall provide for the implementation of each program authorized or required under this chapter or under other statutory provisions referring to this chapter. The plan of operation shall be approved by the commissioner prior to implementation and may be amended from time to time with the approval of the commissioner. The plan of operation shall provide substantially the following:

I. Description of each program's objectives including a description of how the association anticipates fulfilling those objectives.

II. Description of how the program will be funded including a description regarding how assessments will be calculated, collected, and distributed, how any excess assessment revenue will be addressed, and the establishment of any reserve funds.

III. Administrative matters. The plan of operation shall further provide for all of the following:

(a) Responsibility for the handling and accounting of funds and other assets of the association.

(b) The financial and other records required to be kept, including the annual report to be submitted to the commissioner.

(c) Compliance with this chapter and any other applicable laws and regulations, including without limitation the terms of any federal waiver or other grant that may fund, in whole or in part, any of the association's programs.

(d) Such other administrative provisions as are necessary or proper for the execution of the powers and duties of the association.

404-G:5-a Assessments. The association shall establish and collect assessments for each program in accordance with the plan of operation approved by the commissioner.

I. Method of Determining Assessments.

(a) Assessments shall be calculated based on the number of lives covered by assessable entities. The number of covered lives shall be determined each month during the calendar year. Any assessment shall be calculated as the number of covered lives multiplied by a specified assessment rate. The assessment amount shall be subject to approval by the commissioner. The association shall provide a basis for recommending the specified assessment rate, including a projection of the calculated assessment amount and consideration of any prior year shortfalls or overages.

(b) Each covered life should be included in the assessment only once. The association shall adopt procedures by which affiliated assessable entities calculate their assessment on an aggregate basis and procedures to ensure that no covered life is counted more than once.

II. Unless otherwise determined by the association, the assessable entity responsible for the payment of the associated claims for the covered lives shall be the entity responsible for reporting assessable lives and payment of the corresponding assessment.

III. The association may establish a special assessment in addition to the regular assessment with the approval of the commissioner.

(a) The association shall only establish a special assessment if the association determines that its funds are or will become insufficient to fulfill the program's purpose.

(b) The association shall only assess, through the special assessment, at a rate necessary to fund the deficiency ascertained in subparagraph (a).

IV. The regular assessment rate established by the association shall be:

(a) Calculated on a calendar year basis and fixed throughout the calendar year;

(b) Established no later than the first day of November preceding the calendar year for which the rate is to be applied;

(c) Calculated to be sufficient to meet the funding needs for the implementation of the programs administered by the association, including the reinsurance mechanism provided for under RSA 420-N:6-a and the association's share of the costs of the New Hampshire granite advantage health care program established under RSA 126-AA in the amount described in subparagraph (d); and

(d) An amount not to exceed the lesser of the remainder amount, as defined in RSA 126-AA:1, V, or the amount specified in RSA 126-AA:1, V(a) plus taxes attributable to premiums written for medical and other medical-related services for the newly eligible Medicaid population. The association shall transfer all amounts collected pursuant to this subparagraph to the New Hampshire granite advantage health care trust fund established pursuant to RSA 126-AA:3.

V. The commissioner shall approve the regular assessment rate, and any special assessment rate, if he or she finds that the amount petitioned by the board is no greater than is necessary to fulfill the purposes of this chapter. For the purpose of making this determination, the commissioner may, at the expense of the association, seek independent actuarial certification of the need for the proposed assessment or special assessment amount.

HEARINGS

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenatelivestream>

Links are also available on the Senate Meeting Schedule.



MONDAY, APRIL 10, 2023

FINANCE, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

HOUSE BUDGET PRESENTATION

1:00 p.m.	Presentation of HB 1-A and HB 2-FN-A-L by House Finance Committee Chair Ken Weyler and House Finance Committee Members
2:00 p.m.	Legislative Budget Assistant Presentation on Surplus Statement to Senate Finance Committee.

AGENCY BUDGET PRESENTATIONS

2:45 p.m.	Pease Development Authority
2:55 p.m.	Banking Department
3:05 p.m.	Department of Labor
3:15 p.m.	New Hampshire Employment Security
3:25 p.m.	Insurance Department

TUESDAY, APRIL 11, 2023

COMMERCE, Room 100, SH

Sen. Gannon (C), Sen. Ricciardi (VC), Sen. Innis, Sen. Soucy, Sen. Chandley

- 9:00 a.m. **HB 584**, relative to the Uniform Commercial Code's article on controllable electronic records.
- 9:10 a.m. **HB 210**, relative to fire insurance contracts.
- 9:20 a.m. **HB 479**, relative to administrative hearings, automation of electronic notices to insurance licensees, and insurance producer activities.
- 9:30 a.m. **HB 249**, establishing regulatory standards for the pet insurance industry and allowing restaurant owners to keep their dog on the premises.
- 9:40 a.m. **HB 150**, relative to the certification of a collective bargaining unit.
- 9:50 a.m. **HB 42-FN**, relative to the operation of certain homeowners' associations.
- 10:00 a.m. **HB 261**, authorizing residential tenants to terminate their lease in instances of domestic violence or following a disabling illness or accident.

EXECUTIVE SESSION MAY FOLLOW

EDUCATION, Room 101, LOB

Sen. Ward (C), Sen. Gendreau (VC), Sen. Lang, Sen. Prentiss, Sen. Fenton

- 9:00 a.m. **HB 129-FN-L**, relative to menstrual hygiene products in schools.
- 9:15 a.m. **HB 550-FN**, relative to chartered public school dissolution.
- 9:30 a.m. **HB 572-FN**, relative to eligibility for free school meals.
- 9:45 a.m. **HB 604**, relative to reading specialists.

EXECUTIVE SESSION MAY FOLLOW

ELECTION LAW AND MUNICIPAL AFFAIRS, Room 103, LOB

Sen. Gray (C), Sen. Murphy (VC), Sen. Abbas, Sen. Soucy, Sen. Perkins Kwoka

- 9:15 a.m. **HB 154**, relative to the adoption of public health ordinances by municipalities.
- 9:30 a.m. **HB 197-L**, relative to the proration of property tax exemptions.
- 9:45 a.m. **HB 195**, relative to the definition of political advocacy organization.
- 10:00 a.m. **HB 244**, relative to the printing of the election day checklist.

EXECUTIVE SESSION MAY FOLLOW

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avaré (C), Sen. Pearl (VC), Sen. Birdsell, Sen. Watters, Sen. Altschiller

- 9:00 a.m. **HB 142**, relative to the operation of the Burgess Biopower plant.
- 9:15 a.m. **HB 257**, relative to telephone carrier of last resort obligations.
- 9:30 a.m. **HB 385**, relative to the approval of community electric aggregation plans by the department of energy.
- 9:45 a.m. **HB 442-FN**, establishing a scuba diver recreational lobster license and relative to lobster trap location tracking.

(THE PREVIOUS HEARING FOR HB 442-FN WAS RECESSED ON APRIL 4TH)

EXECUTIVE SESSION MAY FOLLOW

FINANCE, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

AGENCY BUDGET PRESENTATIONS

- 1:00 p.m. Board of Tax and Land Appeals
- 1:10 p.m. Governor's Commission on Disability
- 1:20 p.m. Council on Developmental Disabilities

1:30 p.m. Executive Council
 1:40 p.m. Treasury Department
 1:50 p.m. LCHIP
 2:00 p.m. Community Development Finance Authority
 2:10 p.m. Department of State
 2:30 p.m. Boxing and Wrestling Commission
 2:35 p.m. Department of Revenue Administration

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

1:00 p.m. **HB 107-FN**, relative to employment restrictions for registered sex offenders.
 1:15 p.m. **HB 400-FN**, relative to certain assault offenses, bail eligibility for commission of certain assault offenses, and making a false report to a law enforcement officer.
 1:30 p.m. **HB 588-FN**, relative to the criteria for applying for parole.
 1:45 p.m. **HB 624-FN**, relative to federal immigration checkpoints.
 2:00 p.m. **HB 596-FN**, prohibiting the use of racial profiling in law enforcement activities and in sentencing.
EXECUTIVE SESSION MAY FOLLOW

TRANSPORTATION, Room 101, LOB

Sen. Ricciardi (C), Sen. Watters (VC), Sen. Ward, Sen. Gendreau, Sen. Fenton

1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

WEDNESDAY, APRIL 12, 2023

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 103, SH

Sen. Pearl (C), Sen. Carson (VC), Sen. Gendreau, Sen. Perkins Kwoka, Sen. Altschiller

9:00 a.m. **HB 454**, relative to the membership and reporting responsibilities of the examining board of medicine.
 9:15 a.m. **HB 258**, relative to animal chiropractors.
 9:30 a.m. **HB 421**, requiring menstrual hygiene products to be provided to prisoners who menstruate in state and county correctional facilities.
 9:45 a.m. **HB 238**, relative to the role of quality control and the developmental disability service system.
 10:00 a.m. **HB 228**, relative to repealing the commission on demographic trends.
EXECUTIVE SESSION MAY FOLLOW

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Birdsell (C), Sen. Avarad (VC), Sen. Bradley, Sen. Whitley, Sen. Prentiss

9:00 a.m. **HB 108**, relative to the confidentiality of reports made to the division of children, youth, and families and requiring guardians ad litem be appointed in certain instances.
 9:20 a.m. **HB 323**, relative to establishing a committee on emerging medical technologies.
 9:30 a.m. **HB 426**, relative to the regulation of pharmacists-in-charge and pharmacies.
 10:00 a.m. **HB 408**, relative to foster children and vaccinations.
EXECUTIVE SESSION MAY FOLLOW

WAYS AND MEANS, Room 100, SH

Sen. Lang (C), Sen. D'Allesandro (VC), Sen. Murphy, Sen. Innis, Sen. Rosenwald

9:00 a.m. **HB 607-FN**, relative to the regulation of games of chance.
EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, APRIL 19, 2023

WAYS AND MEANS, Room 100, SH

Sen. Lang (C), Sen. D'Allesandro (VC), Sen. Murphy, Sen. Innis, Sen. Rosenwald

PRESENTATIONS

9:00 a.m.	New Hampshire Fiscal Policy Institute
9:30 a.m.	New Hampshire Home Builders Association
10:00 a.m.	Business and Industry Association of New Hampshire

THURSDAY, APRIL 20, 2023

WAYS AND MEANS, Room 100, SH

Sen. Lang (C), Sen. D'Allesandro (VC), Sen. Murphy, Sen. Innis, Sen. Rosenwald

REVENUE PRESENTATIONS

9:00 a.m.	Fish and Game Department
9:20 a.m.	Liquor Commission
9:50 a.m.	Lottery Commission
10:10 a.m.	Securities Regulation
10:30 a.m.	Department of Safety
10:50 a.m.	Insurance Department

ECONOMIC PRESENTATION

11:15 a.m.	Employment Security
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MEETINGS

FRIDAY, APRIL 7, 2023

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e)

10:00 a.m.	NH Fire Academy, Classroom 2 98 Smokey Bear Boulevard Concord, NH 03301	Regular Meeting
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COMMISSION TO INVESTIGATE THE IMPLEMENTATION OF NEXT GENERATION NUCLEAR REACTOR TECHNOLOGY IN NEW HAMPSHIRE (RSA 125-O:30)

10:30 a.m.	NH Department of Environmental Services Room 208C 29 Hazen Drive Concord, NH 03301	Regular Meeting
Zoom link for members of the public: https://us02web.zoom.us/j/83155390078		

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22)

2:00 p.m.	Room 100, SH	Regular Meeting
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MONDAY, APRIL 10, 2023

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)

9:00 a.m.	DOE Walker Building Room 100 21 South Fruit Street Concord, NH	Regular Meeting
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NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

10:00 a.m.	NH DES Rooms 110-114 29 Hazen Drive Concord, NH	Regular Meeting
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ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

12:45 p.m.	Department of Revenue Administration Training Room 109 Pleasant Street Concord, NH	Equalization Subcommittee Meeting
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ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

1:00 p.m.	Department of Revenue Administration Training Room 109 Pleasant Street Concord, NH	Subcommittee to Review Assessment Review Standards Meeting
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NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)

1:00 p.m.	Department of Justice, Room 302 33 Capitol Street Concord, NH WebEx Meeting number 2315 018 6202 Password HaPqK3Vg8F2	Regular Meeting
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FRIDAY, APRIL 14, 2023**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.	Department of Revenue Administration Training Room 109 Pleasant Street Concord, NH	Regular Meeting
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STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:88)

9:30 a.m.	UNH Law, Room 282 2 White Street Concord, NH Join from PC, Mac, Linux, iOS or Android: https://unh.zoom.us/j/98011299433?pwd=Q0pzeXJwREcxMXE5YWE2WkM0SFRBZz09 Password: 013515 Or iPhone one-tap: 13126266799,92947346000# or 16468769923,92947346000# Or Telephone: Dial: +1 312 626 6799 (US Toll) Meeting ID: 929 4734 6000	Regular Meeting
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COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

10:00 a.m.	<p>Regular Meeting</p> <p>This meeting will take place by remote conference. To listen in please follow the instructions below:</p> <p>Please register for the Commission on the Environmental and Public Health Impacts of Perfluorinated Chemicals meeting on April 14, 2023 10:00 AM EST at:</p> <p>https://attendee.gotowebinar.com/register/6874519861424453720</p>
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After registering, you will receive a confirmation email containing information about joining the webinar.

You also may join the meeting by phone:

Call in Number: 1 (562) 247-8321

Access Code: 206-906-599

Webinar ID: 860-653-691

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@des.nh.gov. You may also call Amy Rousseau at 603-848-1372.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a)

10:00 a.m. Rooms 205-207, LOB Regular Meeting

COMMITTEE TO STUDY NEW HAMPSHIRE TEACHER SHORTAGES AND RECRUITMENT INCENTIVES (SB 236, Chapter 150:1, Laws of 2022)

1:00 p.m. Room 101, LOB Regular Meeting

MONDAY, APRIL 17, 2023

JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1)

9:00 a.m. Room 212, LOB Organizational/Regular Meeting

The You Tube link to view the meeting livestream is;

https://youtube.com/live/_45Q9SSXl6E

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m. NH Veterans Home, Town Hall Regular Meeting
139 Winter Street
Tilton, NH

NEW HAMPSHIRE LOW-GRADE TIMBER AND WOOD EMERGING MARKET COMMISSION (RSA 227-1)

10:00 a.m. Conservation Center Regular Meeting
54 Portsmouth Street
Concord, NH 03301

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m. NH Hospital Association Regular Meeting
125 Airport Road
Concord, NH

FRIDAY, APRIL 21, 2023

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)

9:00 a.m. NH DOT Regular Meeting

7 Hazen Drive
Concord, NH 03301

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. <https://us06web.zoom.us/j/83356050631?pwd=OUxINklnNllmOVhSejdPUeFsb3pJdz09>

Passcode: 373908

Or One tap mobile:

+16469313860,,83356050631# US

+13017158592,,83356050631# US (Washington DC)

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 689 278 1000 or +1 719 359 4580 or +1 720 707 2699 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623

Webinar ID: 833 5605 0631

International numbers available: <https://us06web.zoom.us/j/kes0RVIGNI>

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m.

Rooms 210-211, LOB

Regular Meeting

The You Tube link to view the meeting livestream is;

<https://youtube.com/live/myHg208UR8s>

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)

3:15 p.m.

Hilton Garden Room at Portsmouth

Regular Meeting

Public Library

175 Parrott Avenue

Portsmouth, NH 03801

<https://us06web.zoom.us/j/86714329809?pwd=MmExN0xKTkpGU2ZmbWVtYTZZaThZdz09>

TUESDAY, APRIL 25, 2023

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)

9:00 a.m.

New Futures Conference Room, Suite 400

Regular Meeting

100 North Main Street

Concord, NH 03301

THURSDAY, APRIL 27, 2023

COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T)

2:00 p.m.

NH Hospital Association

Regular Meeting

Conference Room 1

125 Airport Road

Concord, NH 03301

Join Zoom Meeting

<https://nh-dhhs.zoom.us/j/88042463993?pwd=WFBCcGc2MXI2eUNrQXR0MjZoVHBSZz09>

Meeting ID: 880 4246 3993

Passcode: 482605

The following email address will be monitored throughout the meeting, should participants have technical difficulties: Danielle.Hernandez@dhhs.nh.gov

MONDAY, MAY 1, 2023

LEGISLATIVE OVERSIGHT COMMITTEE FOR THE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM. (RSA 193-C:8-a)

10:00 a.m.

Rooms 205-207, LOB

Regular Meeting

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)

10:00 a.m.

Brown Building Auditorium

Regular Meeting

129 Pleasant Street

Concord, NH 03301

TUESDAY, MAY 2, 2023

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	Edward Cross Training Center Facility 722 Riverwood Drive Pembroke, NH	Regular Meeting
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FRIDAY, MAY 5, 2023

LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6)

2:00 p.m.	NH DES Portsmouth Regional Office Pease International Tradeport Suite 175, Room A 222 International Drive Portsmouth, NH 03801	Regular Meeting
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MONDAY, MAY 8, 2023

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

10:00 a.m.	NH DES Rooms 110-114 29 Hazen Drive Concord, NH	Regular Meeting
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FRIDAY, MAY 19, 2023

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
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FRIDAY, MAY 26, 2023

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)

9:00 a.m.	Rooms 201-203, LOB	Regular Meeting
	The You Tube link to view the meeting livestream is:	
	https://youtube.com/live/-wg2w6KgXJI	

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

9:30 a.m.	Rooms 201-203, LOB	Regular Meeting
	The You Tube link to view the meeting livestream is:	
	https://youtube.com/live/bxBicKdXfWY	

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)

3:15 p.m.	Hilton Garden Room at Portsmouth Public Library 175 Parrott Avenue Portsmouth, NH 03801	Regular Meeting
	https://us06web.zoom.us/j/86117818803?pwd=cWRXdGwQnQvc2ZRbkNOBhGhGc3M0dz09	

MONDAY, JUNE 5, 2023

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)

10:00 a.m.	Brown Building Auditorium 129 Pleasant Street Concord, NH 03301	Regular Meeting
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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2023 BILLS:

SENATE BILLS: 1, 32, 34, 36, 38, 39, 44, 49, 51, 52, 53, 54, 55, 56, 57, 61, 68, 69, 70, 72, 73, 74, 75, 76, 80, 85, 87, 92, 97, 98, 104, 105, 108, 112, 113, 115, 120, 122, 123, 126, 127, 128, 129, 132, 133, 134, 137, 149, 152, 154, 156, 157, 159, 160, 164, 167, 169, 173, 186, 187, 188, 189, 191, 192, 195, 197, 203, 204, 205, 211, 212, 215, 218, 228, 229, 230, 231, 232, 233, 234, 235, 238, 239, 241, 244, 248, 249, 255, 256, 257, 259, 260, 261, 263, 264, 265, 267

HOUSE BILLS: 42, 68, 107, 193, 219, 233, 257, 268, 278, 367, 384, 392, 400, 409, 457, 467, 532, 588, 595, 624

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HOUSE BILLS AMENDED BY THE SENATE

HOUSE BILLS: 72, 83, 152

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NOTICES

TUESDAY, APRIL 18, 2023

The New Hampshire Women's Foundation cordially invites all legislators to join us for lunch on Tuesday, April 18th at 12:00 p.m. at St. Paul's Episcopal Church, 21 Centre Street, Concord. The Women's Foundation invests in equality and opportunity for women and girls and provides grants to nonprofit organizations in all regions of New Hampshire. This lunch is an opportunity to meet some of the Foundation's grantees and learn more about the work they do in your community. There will also be an update from the Women's Foundation. RSVP is not required, but your response to Devan Quinn at Devan@nhwomensfoundation.org is appreciated. We look forward to seeing you there.

Senator Sharon M. Carson, Senate Majority Leader
Senator Donna M. Soucy, Senate Democratic Leader

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THURSDAY, APRIL 20, 2023

Please join Secure Democracy USA and Vet the Vote for a legislative luncheon honoring the military veterans of the NH House and Senate. The luncheon will be held in the State House Cafeteria on Thursday, April 20th from 12:00 p.m. – 1:30 p.m. Legislators and staff are welcome to come and celebrate our military veterans.

Senator James P. Gray
Senator Donna M. Soucy, Senate Democratic Leader

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THURSDAY, MAY 4, 2023

The University of New Hampshire is hosting University Day on the State House lawn on Thursday, May 4 from 11:00 a.m. to 1:00 p.m. Enjoy a BBQ lunch provided by UNH's award-winning dining services and explore a range of exhibits and demonstrations led by world-renowned researchers, state and local partners, students, faculty, and staff. Please join us to learn more about how education, outreach, and engagement programs at your state research university benefit New Hampshire.

Senator James P. Gray
Senator Lou D'Allesandro

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THURSDAY, JUNE 8, 2023

The NH Oral Health Coalition's 2023 Legislative Breakfast is live at St. Paul's Church, Ordway Hall. We invite all legislators to join us for, "Many Hands for NH Smiles," on Thursday, June 8th from 7:30 a.m. to 9:00 a.m. A HOT breakfast will be served. Your local community oral health providers will be there with displays and information. RSVP to: jnicholson@nhoralhealth.org or call the Breakfast Hotline 603-415-5550.

Senator Cindy Rosenwald
Senator William M. Gannon

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MONDAY, JUNE 26, 2023

The Legislative Golf Charity Classic will be held on Monday, June 26th with a shotgun start at 8:30 a.m. at the Loudon Country Club, 653 NH-106, Loudon. All proceeds will benefit Liberty House. For foursomes of sponsorship information please see Representative Jim Maggiore or Representative Michael Moffett or Senator Tim Lang.

Senator Timothy Lang

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SENATE SCHEDULE

Thursday, May 18, 2023	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 29, 2023	Memorial Day (State Holiday)
Thursday, June 08, 2023	Deadline to ACT on all House bills.
Thursday, June 15, 2023	Deadline to FORM Committees of Conference.
Thursday, June 22, 2023	Deadline to SIGN Committee of Conference Reports.
Thursday, June 29, 2023	Deadline to ACT on Committee of Conference Reports.
Tuesday, July 04, 2023	Independence Day (State Holiday)
Monday, September 04, 2023	Labor Day (State Holiday)
Friday, November 10, 2023	Veterans' Day (Observed) (State Holiday)
Thursday, November 23, 2023	Thanksgiving Day (State Holiday)
Friday, November 24, 2023	Day after Thanksgiving (State Holiday)
Monday, December 25, 2023	Christmas Day (State Holiday)